

**Solid Waste Management Committee**  
**DRAFT AGENDA**  
**Wednesday, April 24, 2024**

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**1. Call to Order and Introductions**

**2. Certify Quorum**

A quorum of 12 is required to conduct committee business.

**3. Public Comment**

Members of the public have 3 minutes to address the committee.

**4. Briefing on TCEQ Municipal Solid Waste Management and Resource Recovery Advisory Council (Chuck Rivette, Waste Management)**

Chuck Rivette will brief the SWMC on TCEQ Municipal Solid Waste Management and Resource Recovery Advisory Council activities.

**5. Action: Membership (Erin Livingston, H-GAC)**

Erin Livingston will provide an update on the current status of membership for the Committee.

**6. Presentation: City of Alvin Recycling Program (Dan Kelinske, City of Alvin)**

Dan Kelinske will provide an overview of the grants they have received from H-GAC and the success they have experienced because of them.

**7. Presentation: State of Recycling: Present and Future of Residential Recycling in the U.S. (Charlotte Pitt, The Recycling Partnership)**

Charlotte Pitt will provide an overview of The Recycling Partnership's report on the results gathered during studies over multiple years examining the existing gaps in recycling service and where policy, investment, and action will have the largest impact.

**8. Presentation: Regional Priority Climate Action Plan (Pharr Andrews, H-GAC)**

Pharr Andrews will provide an overview of the recently released Priority Climate Action Plan for the 13-county H-GAC service area. The presentation will include information on greenhouse gas emissions coming from various sectors including solid waste management.

**9. Update: Solid Waste Program Activities (Erin Livingston, H-GAC)**

Erin Livingston will provide an update on recent and upcoming activities of the Solid Waste Program.

**10. Roundtable**

Attendees are invited to share items of interest and topic ideas for future presentations.

**11. Meeting Date**

Unless otherwise notified, the next scheduled meeting is from 10 a.m. to noon, **Wednesday, July 24, 2024**, in-person only.

**12. Adjourn**